



TE MANA PONO O TE RANGATIRA  
Leadership Foundation

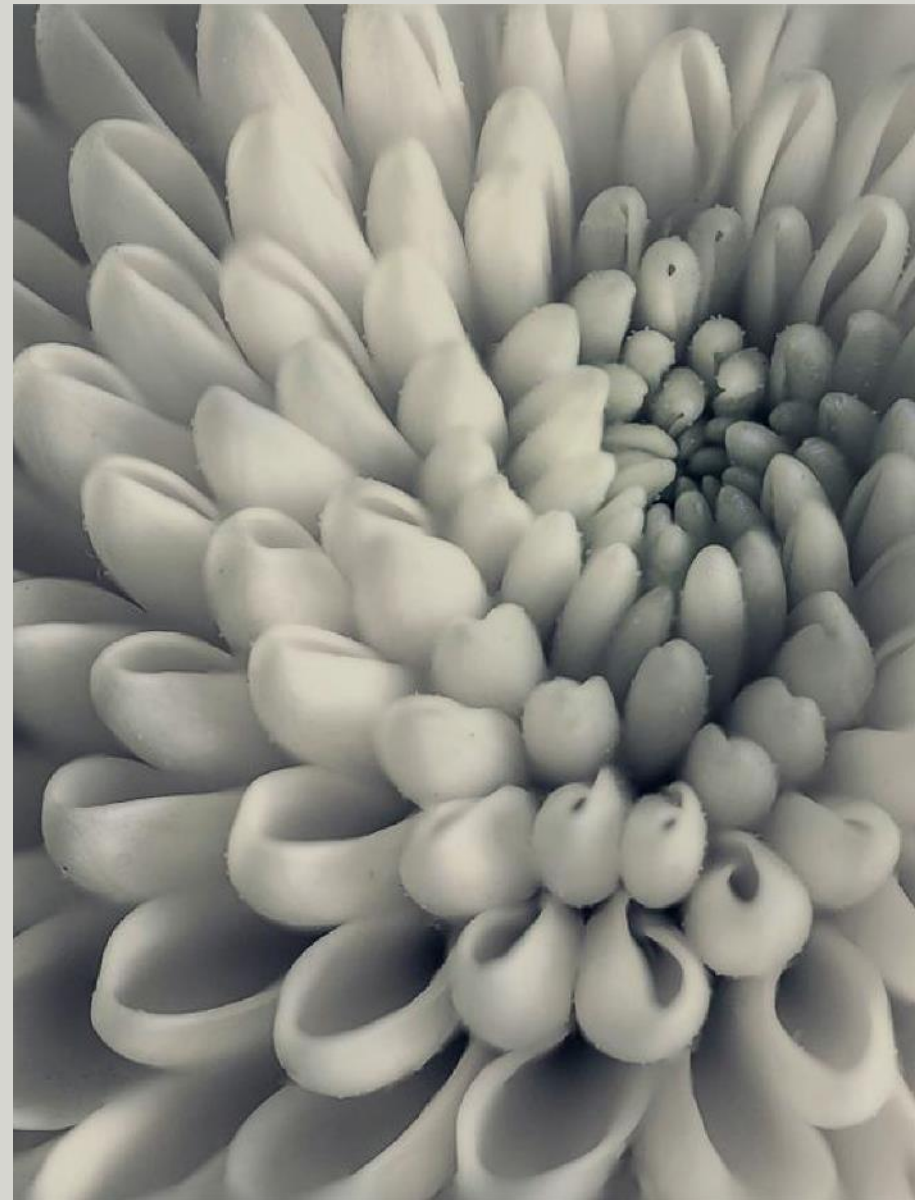
# Timatanga Hou

Whare Wānanga Series



# About us

**Timatanga Hou** focuses on developing the symbiotic relationship between support persons and those who are being supported. It does this by providing greater understanding and fostering healthy practices when it comes to helping one another.



# Kaupapa



## Support persons

Whanau members, professional support care persons and providers, NGOs, NFPs, GOVT agencies



## Those in need of support

Whanau children and adults struggling with life in general or with specific challenges ranging from physical, emotional and spiritual



## Resources

We take a holistic tikanga-centred approach based on principles of Mauritanga, Wairuatanga, Tino Rangatiratanga and Waioratanga and practice the wisdom associated with Tuhono, Purotu, Whakaritenga, Kotahitanga, Puawaitanga and Pareheretia, designed to effect positive change in people's lives, behaviour and wellbeing

# Solution



## Targeted Outcomes

### For the Supported:

- Receiving a more consistent level of quality care and support from the supporter and team.
- Experiencing a frequently refreshed level of care and support from the supporter and team.
- Receiving an evolving level of care and support from staff based on the acquisition of new skills and knowledge received through our Whare Wānanga.
- Maintained levels of motivation and inspiration from the support carer and team.

### For the Supporters:

- Confidence in the knowing they have a robust care programme set up and operating within their lives.
- FREE access to an internal quality wellbeing support service and related resources.
- Supported by qualified wellbeing practitioners.
- Consistently monitored and tracked wellbeing in life, providing preventive as well as responsive care.
- Participation in wellbeing initiatives and strategies designed to enhance work performance and quality assurances within life through skills development and knowledge acquisition.
- Wellbeing guidance & counselling service with good access to external support services when and if required.
- Team building and quality relationships development & training.
- Communications and conflict resolution development & training.



# Programme overview

## Te Whare Tapa Wha

Working with and through all the elements within our Te Whare Tipuna Whare Wānanga

## Enabling Good Lives

Self determination, beginning early, person-centered, ordinary life outcomes, mainstream applicable, mana enhancing, easy to use, relationship building

## More Independent Living


Empowering people and enabling them to exert influence, choice and control in every aspect of their life."

## Authenticity

Our programs have been designed and developed by people who have proven experience, knowledge and understanding within their respective fields.



# Programme benefits

- ❖ Increased empathy in relationships
  - ❖ Greater respect levels within transactions which help preserve Mana
  - ❖ Increased success rates when achieving milestones while building cornerstones
  - ❖ Happy and healthy whanau
- 

# Meet the Team



Grendon Boynton

Kaiwhakahaere Matua



Malcom Akuhata-Brown

Tumuaki



Owen Lloyd

Kaumatua/Kaiako



Dr. Peter Mataira

Kaitaatari Rangahau



Wol Hansen

Kaimaatai Hinengaro



Alvin Ezra Brown

Rangatahi Council Chair

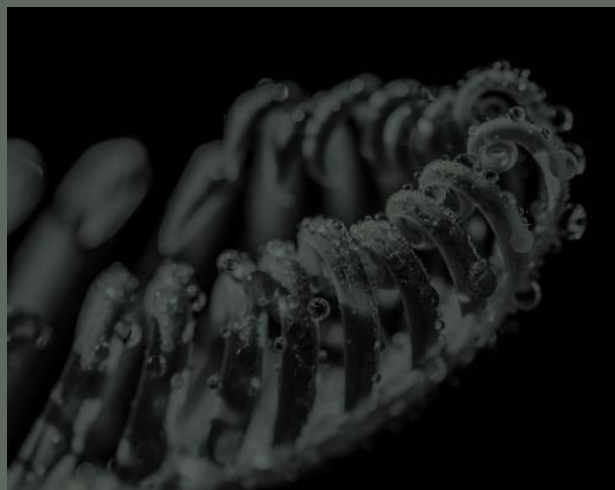


## Summary

**E whakapono matou nga tangata katoa me nga ahurea e paingia ana e te atua.**

“Celebrate the diversity and uniqueness of all peoples.”

Te Mana Pono recognizes and adopts key principles and practices that adhere to the process by which diversity characterizes and shapes an individual's life experience critical to the formation of one's identity. The dimensions of diversity are complex and understood as factors of a person's age, class, culture, disability, ethnicity, gender, gender identity and expression, immigration status, political ideology, race, religion, sex, and sexual orientation. As a Tikanga Māori-centered organisation, TMP, works intentionally to alleviate all forms of structural barriers which often include poverty, marginalization, alienation and racism.





Nau mai haere mai

**Te Mana Pono O Te Rangatira  
Leadership Foundation Trust**

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